*****Sher-e-Kashmir***

**University of Agricultural Sciences and Technology of Jammu J&K-180009**

**Affix recent self-attested Photograph**

**APPLICATION FORM**

**1. Nameof the candidate (In CAPITAL LETTERS)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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**2. Parentage (In CAPITAL LETTERS)**

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**3. Sex \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4. Date of Birth (as per records)**

|  |  |  |  |  |  |  |  |
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| **D** | **D** | **M** | **M** | **Y** | **E** | **A** | **R** |
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**5. Marital status \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**6. Age**

|  |  |  |
| --- | --- | --- |
| **YEAR** | **MONTHS** | **DAYS** |
|  |  |  |

**7. Mark the appropriate category**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **General** | **SC** | **ST** | **OBC** | **Others** |
|  |  |  |  |  |

**8. Correspondence address/Permanent address**

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**9. Academic/Professional qualification:**

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| --- | --- | --- | --- | --- | --- |
| **Examination** | **University/Board/Institute** | **Class/Division** | **OGPA/Percentage** | **Year of Passing** | **Subjects** |
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**10. NET qualified: Yes/No**

**11. Whether you possess Computer Diploma: Yes/No**

**12. Professional experience**

|  |  |  |
| --- | --- | --- |
| **Sr.No.** | **Post held** | **Duration (in years)** |
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**13. Research Papers/ Books Published**

**(NAAS rating 6 or more- 3marks; 4 to6- 2 marks; <4-1marks; Book chapter- 1 marks)**

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| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Year** | **Authors** | **Title** | **Journal** | **NAAS** |
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**14. Conferences/Symposia/Workshops/ Presentations (Oral/Poster)**

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| --- | --- | --- | --- |
| **Sr. No.** | **Names of Authors** | **Title of the Paper** | **Name of the Conference** |
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**15. Contact details: Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Declaration**

 I hereby declare that the information given by me is complete and true to the best of my knowledge and belief and I am bound to face any legal action as per the decision of the employer, if any discrepancy/false information provided by me shall be detected at any stage before or after the interview/selection.

**Place:**

**Date:**

**Signature**

**\*Enclose separate sheet (computer typed wherever necessary)**